



Thistlebend In the Garden Message Week Four
PRODUCE

“And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God.” **Colossians 1:9-10**

“Jesus replied, ‘A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, he passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?’ He said, ‘The one who showed him mercy.’ And Jesus said to him, ‘You go, and do likewise.’”

Luke 10:30-37

“The good Samaritan did not say, ‘Here is the wine, and here is the oil for you’; he actually poured in the oil and the wine. So Jesus not only gives you the sweet wine of His promise, but he holds the golden cup to your lips and pours the lifeblood into your mouth.”

Charles Spurgeon “Morning and Evening” October 1

“The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD’S favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion – to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified. They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.” **Isaiah 61:1-4**

“I am the good shepherd. The good shepherd lays down his life for the sheep.”

John 10:11



“And you were dead in your trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience – among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.”

Ephesians 2:1-7

“And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him...But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found. And they began to celebrate.”

Luke 15:20, 22-24

“See what great love the Father has lavished on us, that we should be called children of God! And that is what we are!”

1 John 3:1a NIV

“When the LORD first spoke through Hosea, the LORD said to Hosea, ‘Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.’ So he went and took Gomer, the daughter of Diblaim, and she conceived and bore him a son.”

Hosea 1:2-3

“And the LORD said to me, ‘Go again, love a woman who is loved by another man and is an adulteress, even as the LORD loves the children of Israel, though they turn to other gods and love cakes of raisins. So I bought her for fifteen shekels of silver and a homer and a lethech of barley.”

Hosea 3:1-2

“He does not deal with us according to our sins, nor repay us according to our iniquities.”

Psalms 103:10

“I will heal their apostasy; I will love them freely, for my anger has turned from them. I will be like the dew to Israel; he shall blossom like the lily; he shall take root like the trees of Lebanon; his shoots shall spread out; his beauty shall be like the olive, and his fragrance



like Lebanon. They shall return and dwell beneath my shadow; they shall flourish like the grain; they shall blossom like the vine; their fame shall be like the wine of Lebanon.”

Hosea 14:4-7

“The wilderness and the dry land shall be glad; the dessert shall rejoice and blossom like the crocus; it shall blossom abundantly and rejoice with joy and singing.”

Isaiah 35:1-2a

“The presence of God’s Spirit of restoration transforms nature and people, renewing that which has been corrupted by sin...Trusting in the nations makes a fruitful land barren, but trusting in the Lord makes a barren land fruitful.”

Reformation Study Bible Note on Isaiah 35:1-2a

“my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.”

Philippians 2:12-13

“In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.”

Colossians 2:11-14